

AGENDA

REGULAR MEETING OF THE PARCHMENT CITY COMMISSION

February 17, 2025 7 P.M.

Parchment City Commission

Mayor Robert D. Britigan III

Vice Mayor Thomas Jordan Commissioner Doug Fooy Commissioner Robin Madaras

Commissioner Michael Conner Commissioner Tammy Cooper

Commissioner Justin Mendoza

Officers

City Manager Nancy R. Stoddard City Attorney Robert Soltis City Treasurer/Clerk Shannon Stutz

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Roll Call
- 4. Approval of Minutes

From the City Commission Meeting of February 3, 2025

- 5. Additions/Changes to the Agenda Approval
- 6. Citizen Comments Items ON the Agenda

If you wish to comment regarding items ON the agenda, please follow the format below:

- State your name and address for the records
- You are allowed up to 3 minutes for your comments
- Please let us know if you require special accommodations by notifying the Clerk

• Reminder: You will be making a statement, without discussion from the Commission. You are always welcome to make an appointment with the City Manager to further discuss your comments.

7. Consent Agenda

Items on the consent agenda will be dealt with one vote by the City Commission unless a Commissioner requests an item be dealt with individually.

Motion to RECEIVE OR APPROVE as indicated:

- i. Warrant 1536 action
- ii. Financial Reports for January 2025 receive
- iii. Credit Card Statement January 2025 action
- iv. Kindleberger Park Reservation, Sunken Garden Machinski Wedding action
- v. Kalamazoo Area Transit Study, Policy Meeting Minutes December 18, 2024 receive
- vi. Kindleberger Arts Commission Meeting Minutes January 13,2025 receive

8. Unfinished Business

9. New Business

- A. New Parchment City Manager Contract action
- B. Resolution 2025-1 HRA Benefit Plan for Employees action

10. Citizen Comments – Items ON or OFF the Agenda

Persons wishing to comment on items that are on/off the agenda are instructed to please follow the same format as Citizen Comments for items on the agenda.

11. Mayor and Commissioner Comments

12. City Manager Comments

13. Adjournment

MINUTES OF THE REGULAR MEETING OF THE PARCHMENT CITY COMMISSION HELD ON MONDAY, FEBRUARY 3, 2025.

1. Call to order

Mayor Britigan called the meeting to order at 7:00 p.m. then led everyone in the Pledge of Allegiance.

Roll Call. 2.

Present:

Commissioners Britigan, Cooper, Conner, Fooy, Jordan, Madaras, and Mendoza, City Manager Stoddard,

City Treasurer/Clerk Stutz, Attorney Soltis.

Absent:

None.

3. Approval of Minutes

Moved by Commissioner Madaras supported by Commissioner Conner to approve the minutes of the January 20, 2025 Regular meeting. Motion Carried.

4. Additions or changes to the agenda.

Add item 8 B. KAC Appointment. Moved by Commissioner Mendoza, supported by Commissioner Cooper to approve the agenda as amended. Motion Carried.

5. Citizen Comments - Items ON the Agenda

None.

Consent Agenda 6.

Questions by Commissioners were answered regarding specific items. Moved by Commissioner Conner, supported by Commissioner Madaras to approve the consent agenda items. Motion Carried.

7. **Unfinished Business**

None.

8. **New Business**

- Audit Report, Josh Gabrielse, Siegfried & Crandall, PC receive. Mayor Britigan welcomed Mr. Gabrielse, who said that they've enjoyed working with the City's staff over these past 4-5 years. He noted that they gave the city an "unmodified opinion" which is the best they can give, then he followed with highlights of the financial statements. He answered a few questions from commissioners. Moved by Commissioner Cooper, supported by Commissioner Madaras to accept the Audited Financial Statements for 6/30/24 as presented. Motion Carried.
- KAC Appointment action. Mayor Britigan began by reminding everyone that there are two open positions on the KAC, both are "at large" voting positions. He said this is for a three year term, ending December 31, 2028. Commissioner Mendoza remarked that Alex is a great neighbor, was co-director of the festival last year and is a great asset to the community. Moved by Commissioner Mendoza, supported by Vice Mayor Jordan to appoint Alex Vader to an At-Large position of the Kindleberger Summer Festival of the Performing Arts Commission (KAC). Roll call vote was as follows:

Ayes: Britigan, Cooper, Conner, Fooy, Jordan, Madaras, Mendoza.

Nays:

None.

Absent: None.

Abstain: None.

Motion Carried 7-0.

9. Citizen Comments

None.

10. **Mayor and Commissioner Comments**

Commissioner Mendoza said he was excited to jump into the budget process.

Commissioner Conner said the personnel committee is "making ground" on the City Manager contract/offer.

Commissioner Madaras reported seeing that a resident has been nominated to be Ms. Wheelchair Michigan – Rynita McGuire – and that she's available for appearances including parades. She then reminded all that volunteers are needed for the Kindleberger Arts Commission.

Minutes of the February 3, 2025 City of Parchment Commission Page 2 of 2

Mayor Britigan said that Michigan House Bills 4027+4028, called Our Home, Our Voice, are important to restore local control. He then told the commission that he's convening the compensation committee (made up of five residents) to look into the city's compensation for elected officials.

11. City Manager Comments/Reports

City Manager Stoddard said her door is always open and invited anyone with questions or concerns to contact her.

12. Adjournment

There being no further business to come before the Commission, it was moved by Commissioner Mendoza and supported by all to adjourn the meeting at 7:28 p.m.

Shannon Stutz, City Clerk



City of Parchment Check Register Report Warrant 1536

Check	Check Date	Vendor Name	Description	Amount
38549	02/13/2025	COMPANION LIFE	LIFE & AD&D INS - FEB LIFC3712	53.68
38550	02/13/2025	CONSUMERS ENERGY	CITYWIDE MONTHLY ENERGY USE	3,476.18
38551	02/13/2025	ENGINEERED PROTECTION SYSTEMS	MAINT BLDG 3/01/25 TO 05/31/25	186.18
38552	02/13/2025	FORD, KRIEKARD, SOLTIS & WISE	GENERAL MATTERS - JANUARY	1,912.50
			GENL 931.25; POLICE 981.25	
38553	02/13/2025	J & H OIL COMPANY	FUEL CHARGES - 01/16/25 TO 01/31/25	770.23
38554	02/13/2025	KALAMAZOO CO. ROAD COMMISSION	SIGNAL MAINT - OCT, DEC ENERGY USAGE - S	170.86
38555	02/13/2025	KALAMAZOO TOWNSHIP	POLICE + FIRE SVCS CONTRACT - FEBRUARY	45,601.17
			POL 36,684.50; FIRE CONT 2916.67; FIRE RUNS 6000.00)
38556	02/13/2025	MLIVE MEDIA GROUP	DAY CARE/GROUP HOME ORD #230	368.16
38557	02/13/2025	POINT AND PAY	MONTHLY SERVICE FEES - DECEMBER	50.00
38558	02/13/2025	PREIN & NEWHOF	SANITARY INFRASTRUCTURE IMP - USDA JANUAF	1,217.00
38559	02/13/2025	REPUBLIC SERVICES #249	CITYWIDE MONTHLY TRASH PICKUP	12,918.36
38560	02/13/2025	SBIS	EMPLOYEE & RETIREE INSURANCE - MARCH 202	14,831.25
38561	02/13/2025	SEVERANCE ELECTRIC CO INC	TRAFFIC SIGNAL MAINT - JANUARY 2025	120.00
38562	02/13/2025	STATE OF MICHIGAN	ANNUAL STORM WATER PERMIT FEES - 2025 MI	1,000.00

REVENUE AND EXPENDITURE REPORT FOR CITY OF PARCHMENT

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Dept 200 - Administration 101-200-702.000 Pa 101-200-703.000 Pa 101-200-715.000 So 101-200-716.000 Hos 101-200-718.000 Per 101-200-719.000 Hos	Total Dept 100 - Leg	Expenditures Dept 100 - Legislative 101-100-703.000 101-100-715.000 101-100-722.000 101-100-740.000 101-100-800.000 101-100-860.000 101-100-860.000 101-100-880.000 101-100-880.001 101-100-990.000 101-100-999.000	TOTAL REVENUES	Total Dept 000	Fund 101 - GENERAL F Revenues Dept 000 101-000-404.000 101-000-445.000 101-000-445.000 101-000-445.000 101-000-452.000 101-000-453.000 101-000-528.000 101-000-528.000 101-000-528.000 101-000-528.000 101-000-662.000 101-000-662.000 101-000-662.000 101-000-664.000 101-000-664.000 101-000-6676.000 101-000-6676.000 101-000-6694.000	GL NUMBER
Payroll - Full Time Payroll - Part Time Social Security Hospital/Life Insurance Insurance Deductible Pension Hospital Insurance - Retirees	Legislative	Payroll - Part Time Social Security Worker's Compensation Medicare Operating Supplies Professional/Contractual Serv. Memberships & Dues Institutes & Training Community Promotion Wassailing Contribution Printing & Publishing Miscellaneous Capital Transfer to other Fund			Tax Revenue Taxes - Industrial Facilities Local Community Stab Share Tax Penalty on Taxes 1% Collection Fees License and Fees License and Fees Solid Waste Collections Other Federal Funding State Grants State Grant - Water Plant State Sales Tax Charges for Services Rendered Sale of Fixed Assets Transfers From Other Funds Reimbursement for Overhead Miscellaneous Other Financing Sources	DESCRIPTION
132,560.00 46,800.00 7,800.00 76,425.00 4,000.00 22,000.00	76,389.00	9,000.00 1,079.00 296.00 252.00 1,400.00 21,500.00 1,000.00 1,000.00 1,250.00 5,000.00 0.00 34,212.00	2,141,458.00	2,141,458.00	831,500.00 2,207.00 144,000.00 14,000.00 15,000.00 15,000.00 145,000.00 145,000.00 9,800.00 254,100.00 0,00 8,000.00 132,560.00 132,560.00 25,000.00	2024-25 AMENDED BUDGET
73,320.10 27,043.53 5,718.37 42,220.01 1,843.74 21,894.14 24,049.64	57,911.84	7,160.00 213.90 0.00 50.02 1,196.14 19,612.43 350.75 777.22 235.00 60.00 2,175.64 1,069.06 799.99	1,344,036.72	1,344,036.72	831,543.00 42,207.00 43,407.87 30,343.90 1,814.70 3,668.21 0.00 72,174.94 31,890.60 213,063.49 9,763.13 83,814.00 6,500.00 1,518.59 5,838.38 0.00 1,483.79 2,108.08	YTD BALANCE 01/31/2025 NORMAL (ABNORMAL)
9,897.15 3,538.90 759.06 6,031.43 185.61 3,705.37 4,478.10	11,362.63	575.00 35.65 0.00 8.34 98.64 10,235.00 0.00 350.00 60.00 0.00 0.00 0.00 0.00	46,123.64	46,123.64	0.00 0.00 154.26 2,947.10 (150.00) 357.67 0.00 34,576.27 0.00 8,154.19 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00	ACTIVITY FOR MONTH 01/31/2025 INCREASE (DECREASE)
59,239.90 19,756.47 2,081.63 34,204.99 2,156.26 105.86 (24,049.64)	18,477.16	1,840.00 865.10 296.00 201.98 203.86 1,887.57 249.25 222.78 565.00 1,190.00 2,824.36 (1,069.06) (799.99) 10,000.31	797,421.28	797,421.28	(43.00) 0.00 100,592.96 1,352.13 5,456.10 13,185.30 11,331.79 2,700.00 72,825.06 (31,890.60) 266,836.51 36.87 170,286.00 (250.00) (6,500.00) 6,481.41 (838.38) 18,100.00 132,560.00 18,516.21 2,891.92	AVAILABLE BALANCE NORMAL (ABNORMAL)
55.31 57.79 73.31 55.24 46.09 99.52 100.00	75.81	79.56 19.82 0.00 19.85 85.44 91.22 58.46 77.72 29.38 4.80 43.51 100.00	62.76	62.76	100.01 100.00 30.14 66.20 84.76 12.10 24.45 0.00 49.78 100.00 44.40 99.62 32.98 1100.00 1100.00 110.00 100.00 116.79 0.00 7.42 42.16	% BDGT USED

REVENUE AND EXPENDITURE REPORT FOR CITY OF PARCHMENT

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Dept 440 - Public Se 101-440-702.000	Total Dept 336 - Fir	Dept 336 - Fire 101-336-746.000 101-336-775.000 101-336-800.000 101-336-910.000 101-336-920.000 101-336-920.000 101-336-955.000 101-336-955.000 101-336-970.000	Total Dept 300 - Pol	Dept 300 - Police 101-300-703.000 101-300-715.000 101-300-722.000 101-300-780.000 101-300-800.000	Total Dept 210 - Legal	Dept 210 - Legal Ser 101-210-801.000 101-210-802.000	Total Dept 200 - Adm	Fund 101 - GENERAL FUNI Expenditures 101-200-720.000 101-200-722.000 101-200-730.000 101-200-740.000 101-200-775.000 101-200-800.000-RIVER 101-200-800.000-WILDL 101-200-805.000 101-200-850.000 101-200-850.000 101-200-900.000 101-200-900.000 101-200-900.000 101-200-910.000 101-200-910.000 101-200-955.000 101-200-955.000	GL NUMBER
Services Payroll - Full Time	ró	Gasoline & Oil Repair & Maintenance Supplies Professional/Contractual Serv. Communications Insurance & Bonds Utilities Repair & Maint.Contractors Miscellaneous Capital	Police	Payroll - Part Time Social Security Medicare Safety Supplies Professional/Contractual Serv.	al Services	Services Attorney - General Attorney-Police Matters	Administration	Worker's Compensation Medicare ICMA Retirement Benefit Postage Operating Supplies Repair & Maintenance Supplies Professional/Contractual Serv. ER Professional/Contractual Serv. Computer Services Memberships & Dues Communications Institutes & Training Printing & Publishing Insurance & Bonds Utilities Repair & Maint.Contractors Miscellaneous Capital	DESCRIPTION
70,000.00	174,350.00	500.00 1,000.00 125,000.00 0.00 15,000.00 2,500.00 350.00 30,000.00	488,651.00	8,400.00 600.00 100.00 0.00 479,551.00	19,000.00	14,000.00 5,000.00	836,410.00	725.00 2,500.00 6,000.00 5,000.00 1,000.00 17,000.00 470,600.00 9,300.00 1,200.00 1,200.00 1,200.00 1,200.00 1,200.00 1,200.00 2,000.00 1,200.00 3,000.00 3,000.00	2024-25 AMENDED BUDGET
48,182.80	87,228.70	168.23 155.10 49,587.19 1,438.83 15,322.00 1,541.47 420.00 18,445.88	263,682.11	6,048.00 374.97 87.69 379.95 256,791.50	6,956.25	5,643.75 1,312.50	454,104.63	1,337.36 0.00 4,557.32 3,877.86 0.00 (19,17.53) 231,303.05 8,912.69 9,915.50 3,086.99 657.997.00 3,365.80 0.00 128.71 1,150.35	YTD BALANCE 01/31/2025 NORMAL (ABNORMAL)
6,216.23	9,716.45	49.33 0.00 8,616.67 479.61 0.00 420.84 0.00 150.00	37,890.18	1,120.00 69.44 16.24 0.00 36,684.50	931.25	406.25 525.00	64,060.56	0.00 177.53 0.00 274.00 318.64 0.00 1,179.50 26,904.00 4,431.00 7.50 296.92 0.00 945.00 930.85 0.00 0.00	ACTIVITY FOR MONTH 01/31/2025 INCREASE (DECREASE)
21,817.20	87,121.30	331.77 844.90 75,412.81 (1,438.83) (322.00) 958.53 (70.00) (150.00) 11,554.12	224,968.89	2,352.00 225.03 12.31 (379.95) 222,759.50	12,043.75	8,356.25 3,687.50	382,305.37	725.00 1,162.64 6,000.00 442.68 1,122.14 1,000.00 30,177.53 387.31 (415.50) 8118.50 2,913.92 542.05 (521.46) 1,803.00 1,134.20 3,000.00 371.29 (1,150.35)	AVAILABLE BALANCE NORMAL (ABNORMAL)
68.83	50.03	33.65 15.51 39.67 100.00 102.15 61.66 120.00 100.00	53.96	72.00 62.50 87.69 100.00	36.61	40.31	54.29	0.00 53.49 0.00 91.15 77.56 0.00 (174.34) 49.15 95.84 104.37 31.43 51.43 51.43 51.43 64.83 76.88 76.88 76.88	% BDGT USED

REVENUE AND EXPENDITURE REPORT FOR CITY OF PARCHMENT

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TOTAL EXPENDITURES	Total Dept 751 -	Dept 751 - Parks, 101-751-702.000 101-751-703.000 101-751-716.000 101-751-716.001 101-751-718.000 101-751-722.000 101-751-746.000 101-751-746.000 101-751-780.000 101-751-780.000 101-751-800.000 101-751-800.000 101-751-800.000 101-751-900.000 101-751-900.000	Total Dept 591 -	Dept 591 - Water 101-591-800.000 101-591-920.000	Total Dept 440 -	Fund 101 - GENERAL FU Expenditures 101-440-715.000 101-440-716.001 101-440-718.000 101-440-722.000 101-440-722.000 101-440-746.000 101-440-775.000 101-440-775.000 101-440-800.000 101-440-800.000 101-440-800.000 101-440-815.000 101-440-850.000 101-440-850.000 101-440-860.000 101-440-860.000 101-440-860.000 101-440-860.000 101-440-800.000 101-440-800.000 101-440-800.000 101-440-800.000 101-440-800.000 101-440-800.000 101-440-800.000 101-440-800.000 101-440-800.000	GI NUMBER
ES	Parks, Recreation & Culture	Payroll - Full Time Payroll - Part Time Payroll - Part Time Social Security Hospital/Life Insurance Insurance Deductible Pension Worker's Compensation Medicare Gasoline & Oil Repair & Maintenance Supplies Safety Supplies Professional/Contractual Serv. Insurance & Bonds Utilities Repair & Maint.Contractors	· Water Plant Grant Expenses	Plant Grant Expenses Professional/Contractual Serv. Utilities	· Public Services	Social Security Hospital/Life Insurance Insurance Deductible Pension Worker's Compensation Medicare Operating Supplies Gasoline & Oil Repair & Maintenance Supplies Safety Supplies Professional/Contractual Serv. Rubbish Collection Charges Uniform Rental Memberships & Dues Community Promotion Insurance & Bonds Utilities Street Lighting Repair & Maint.Contractors	DESCRIPTION
2,168,485.00	195,655.00	53,675.00 0.00 3,300.00 17,300.00 25,500.00 1,500.00 2,800.00 10,000.00 10,000.00 7,100.00 7,500.00	12,000.00	9,800.00 2,200.00	366,030.00	4,350.00 28,530.00 1,400.00 31,500.00 2,500.00 1,050.00 2,500.00 10,000.00 10,000.00 138,000.00 138,000.00 1,700.00 3,000.00 1,700.00 500.00 1,700.00 6,000.00 24,700.00	2024-25 AMENDED BUDGET
1,223,078.75	115,269.12	35,239.25 592.50 2,206.81 4,547.91 900.00 9,572.66 0.00 516.15 2,063.51 2,951.53 98.55 39,880.00 7,420.00 5,124.25 4,156.00	13,434.86	11,905.87 1,528.99	224,491.24	4,042.16 22,901.47 13,203.34 0.00 945.30 945.30 2,698.75 5,093.04 422.36 422.36 1,786.98 1,786.98 1,459.86 0.00 1,459.86 1,93.26 1,459.86 1,459.86 1,459.86 1,459.86 1,459.86 1,459.86 1,459.86 1,459.86 1,459.86 1,459.86 1,459.86 1,459.86 1,459.86 1,459.86	YTD BALANCE 01/31/2025 NORMAL (ABNORMAL)
163,808.54	8,324.95	4,291.24 0.00 265.04 317.58 0.00 1,548.47 0.00 62.00 0.00 759.70 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00	445.82	192.42 253.40	31,076.70	531.89 2,899.27 0.00 2,253.32 0.00 124.42 0.00 501.18 0.00 0.00 12,048.50 11.99 0.00 379.94 0.00 379.94 0.00 2,923.64 2,549.22 637.10	ACTIVITY FOR MONTH 01/31/2025 INCREASE (DECREASE)
945,406.25	80,385.88	18,435.75 (592.50) 1,093.19 12,752.09 0.00 15,927.34 1,500.00 283.85 736.47 301.45 0.00 10,000.00 (320.00) 2,375.75 10,844.00	(1,434.86)	(2,105.87) 671.01	141,538.76	307.84 5,628.53 3,296.66 2,500.00 104.70 2,436.29 4,301.25 4,906.96 4,01.25 0,000.00 53,006.74 1,213.02 500.00 240.14 300.00 500.00 500.00 (926.96) 11,478.87	AVAILABLE BALANCE NORMAL (ABNORMAL)
56.40	58.91	65.65 100.00 66.87 26.29 100.00 37.54 0.00 64.52 73.70 29.52 24.64 100.00 0.00 104.51 68.32 27.71	111.96	121.49	61.33	92.92 80.27 76.53 41.92 0.00 90.03 2.55 38.55 50.93 119.71 100.00 61.59 61.59 69.00 85.87 0.00 0.00 0.00 85.87 0.00 0.00 0.00 85.87 0.00 0.00 0.00 85.87 0.00 0.00 0.00 85.87 0.00 0.00 0.00 0.00 85.87 0.00	% BDGT USED

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REVENUE AND EXPENDITURE REPORT FOR CITY OF PARCHMENT

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2024-25	01/31/2025	MONTH 01/31/2025	BALANCE	% BDGT
AMENDED BUDGET	NORMAL (ABNORMAL)	INCREASE (DECREASE)	NORMAL (ABNORMAL)	USED
				COMPANY COMPANY
2,141,458.00 2,168,485.00	1,344,036.72 1,223,078.75	46,123.64 163,808.54	797,421.28	56.40
(27,027.00)	120,957.97	(117,684.90)	(147,984.97)	447.54
	2024-25 AMENDED BUDGET 2,141,458.00 2,168,485.00 (27,027.00)	01/31/2025 01/31/2025 NORMAL (ABNORMAL) 1,344,036.72 1,223,078.75 120,957.97	01/31/2025 MONT NORMAL (ABNORMAL) INCREAS 1,344,036.72 1,223,078.75 120,957.97	01/31/2025 MONTH 01/31/2025 NORMAL (ABNORMAL) INCREASE (DECREASE) NORMAL (ABNORMAL) INCREASE (DECREASE) NORMAL (ABNORMAL) 1,344,036.72 46,123.64 797,1,223,078.75 163,808.54 945,120,957.97 (117,684.90) (147,

REVENUE AND EXPENDITURE REPORT FOR CITY OF PARCHMENT

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Dept 478 - Winter Mair 202-478-702.000 202-478-715.000 202-478-716.000 202-478-716.001 202-478-718.000 202-478-720.000 202-478-720.000 202-478-720.000 202-478-746.000 202-478-753.000	Total Dept 475 - Traff	Dept 475 - Traffic Set 202-475-702.000 202-475-715.000 202-475-716.000 202-475-716.001 202-475-718.000 202-475-720.000 202-475-720.000 202-475-720.000 202-475-775.000 202-475-775.000	Total Dept 463 - Routine	Dept 463 - Routine Mai 202-463-702.000 202-463-715.000 202-463-716.000 202-463-718.000 202-463-718.000 202-463-722.000 202-463-722.000 202-463-775.000 202-463-775.000	Total Dept 451 - Const	Expenditures Dept 451 - Construction 202-451-930.000	TOTAL REVENUES	Total Dept 000	Fund 202 - MAJOR STREET Revenues Dept 000 202-000-546.000	GL NUMBER
Maintenance Payroll - Full Time Social Security Hospital/Life Insurance Insurance Deductible Pension Worker's Compensation Medicare Gasoline & Oil Salt	fic Services	Services Payroll - Full Time Social Security Hospital/Life Insurance Insurance Deductible Pension Worker's Compensation Medicare Gasoline & Oil Repair & Maintenance Supplies Repair & Maint.Contractors	ine Maintenance	Maintenance Payroll - Full Time Social Security Hospital/Life Insurance Insurance Deductible Pension Worker's Compensation Medicare Gasoline & Oil Repair & Maintenance Supplies Repair & Maint.Contractors	Construction	on Repair & Maint.Contractors	Ī	Ī	ET FUND State Grants - Act 51	DESCRIPTION
12,930.00 800.00 3,200.00 170.00 5,850.00 820.00 1,000.00 9,000.00	32,305.00	10,125.00 630.00 3,000.00 4,600.00 640.00 150.00 500.00 2,500.00	42,945.00	10,730.00 665.00 3,200.00 170.00 4,850.00 150.00 300.00 2,400.00	16,115.00	16,115.00	190,700.00	190,700.00	190,700.00	2024-25 AMENDED BUDGET
10,180.87 627.02 1,311.39 0.00 2,527.80 0.00 146.68 1,061.28 3,711.74	16,934.15	7,114.68 437.69 1,054.28 0.00 1,800.13 0.00 102.32 0.00 1,206.93 5,218.12	28,251.47	7,730.70 475.82 1,099.89 0.00 1,905.92 0.00 111.28 0.00 111.28 0.00 827.77 16,100.09	1,106.30	1,106.30	79,220.73	79,220.73	79,220.73	YTD BALANCE 01/31/2025 NORMAL (ABNORMAL)
1,311.36 80.95 117.36 0.00 510.31 0.00 18.95 467.66 3,711.74	1,838.95	800.24 49.37 69.66 0.00 289.39 0.00 11.55 0.00 618.74	1,309.56	857.91 52.97 75.97 0.00 310.33 0.00 12.38 0.00 0.00 0.00	0.00	0.00	15,019.38	15,019.38	15,019.38	ACTIVITY FOR MONTH 01/31/2025
2,749.13 172.98 1,888.61 170.00 3,322.20 820.00 43.32 (61.28) 5,288.26	15,370.85	3,010.32 192.31 1,945.72 160.00 2,799.87 640.00 47.68 500.00 1,293.07 4,781.88	14,693.53	2,999.30 189.18 2,100.11 170.00 2,944.08 480.00 38.72 300.00 1,572.23 3,899.91	15,008.70	15,008.70	111,479.27	111,479.27	111,479.27	AVAILABLE BALANCE NORMAL (ABNORMAL)
78.74 78.38 40.98 0.00 43.21 0.00 77.20 106.13 41.24	52.42	70.27 69.47 35.14 0.00 39.13 0.00 68.21 0.00 48.28 52.18	65.79	72.05 71.55 34.37 0.00 39.30 0.00 74.19 0.00 34.49 80.50	6.87	6.87	41.54	41.54	41.54	% BDGT USED

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REVENUE AND EXPENDITURE REPORT FOR CITY OF PARCHMENT

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PERIOD ENDING 01/31/2025

DB: Parchment		PERIOD ENDING 01/31/2025	1/2025 YTD BALANCE	ACTIVITY FOR	AVAILABLE BALANCE	∞ BDGT
AJOR	STREET FUND					
Expenditures 202-478-775.000	Repair & Maintenance Supplies	0.00	201.43	201.43	(201.43)	100.00
Total Dept 478 - Wir	Winter Maintenance	33,960.00	19,768.21	6,419.76	14,191.79	58.21
Dept 482 - Administration	ration					
202-482-702.000	Payroll - Full Time	1,350.00	456.74	102.73	56. 54	22 LL 22 LL 23 LL 25 LL
202-482-716.000	Hospital/Life Insurance	0.00	1.09	0.15	(1.09)	100.00
202-482-718.000	Pension	610.00	236.55	36.60	373.45	38.78
202-482-720.000	Worker's Compensation	15.00	0.00	1.40	13 34	30.00 30
202-482-960.000	Administrative Overhead	25,000.00	0.00	0.00	25,000.00	0.00
202-482-999.000	Transfer to other Fund	60,555.00	0.00	0.00	60,555.00	0.00
Total Dept 482 - Adn	Administration	87,635.00	729.40	147.34	86,905.60	0.83
TOTAL EXPENDITIONS		212.960.00	66,789.53	9,715.61	146,170.47	31.36
				7		
Fund 202 - MAJOR STREET TOTAL REVENUES	REET FUND:	190,700.00	79,220.73 66.789.53	15,019.38 9,715.61	111,479.27 146,170.47	41.54
REVENUES	& EXPENDITURES	(22,260.00)	12,431.20	5,303.77	(34,691.20)	55.85

REVENUE AND EXPENDITURE REPORT FOR CITY OF PARCHMENT

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Dept 478 - Winter Ma 203-478-702.000 203-478-715.000 203-478-716.000 203-478-716.001 203-478-718.000 203-478-720.000 203-478-722.000 203-478-722.000 203-478-7753.000 203-478-7753.000	Total Dept 475 - Tra	Dept 475 - Traffic S 203-475-702.000 203-475-715.000 203-475-716.000 203-475-716.001 203-475-718.000 203-475-722.000 203-475-772.000 203-475-775.000 203-475-7930.000	Total Dept 463 - Rou	Dept 463 - Routine P 203-463-702.000 203-463-715.000 203-463-716.000 203-463-716.001 203-463-718.000 203-463-722.000 203-463-722.000 203-463-775.000 203-463-775.000	Total Dept 451 - Con	Expenditures Dept 451 - Construction 203-451-800.000	TOTAL REVENUES	Total Dept 000	Fund 203 - LOCAL STR Revenues Dept 000 203-000-546.000 203-000-676.000	GL NUMBER
Maintenance Payroll - Full Time Social Security Hospital/Life Insurance Insurance Deductible Pension Worker's Compensation Medicare Gasoline & Oil Salt Repair & Maintenance Supplies	Traffic Services	Services Payroll - Full Time Social Security Hospital/Life Insurance Insurance Deductible Pension Worker's Compensation Medicare Repair & Maintenance Supplies Repair & Maint.Contractors	Routine Maintenance	Maintenance Payroll - Full Time Social Security Hospital/Life Insurance Insurance Deductible Pension Worker's Compensation Medicare Repair & Maintenance Supplies Repair & Maint.Contractors	Construction	Professional/Contractual Serv.	T	I	STREET FUND State Grants - Act 51 Transfers From Other Funds	DESCRIPTION
12,950.00 800.00 3,200.00 170.00 5,850.00 820.00 1,000.00 1,000.00 1,000.00	24,805.00	10,125.00 630.00 3,000.00 160.00 4,600.00 640.00 150.00 5,000.00	38,950.00	10,730.00 665.00 3,200.00 170.00 4,850.00 680.00 155.00 15,000.00	126,750.00	126,750.00	138,555.00	138,555.00	78,000.00 60,555.00	2024-25 AMENDED BUDGET
9,931.27 611.88 1,194.75 0.00 2,473.02 0.00 143.04 1,061.28 3,711.75 258.69	12,626.59	7,031.49 432.63 1,029.11 0.00 1,788.66 0.00 101.16 36.00 2,207.54	36,425.09	7,492.32 460.99 1,099.81 0.00 1,905.95 0.00 107.89 703.33 24,654.80	0.00	0.00	32,305.49	32,305.49	32,305.49	YTD BALANCE 01/31/2025 NORMAL (ABNORMAL)
1,288.30 79.50 117.37 0.00 488.99 0.00 18.56 467.68 3,711.75 258.69	1,220.24	800.25 49.38 69.67 0.00 289.39 0.00 11.55 0.00	1,309.41	857.81 52.95 75.95 0.00 310.32 0.00 12.38 0.00 0.00	0.00	0.00	6,124.76	6,124.76	6,124.76 0.00	ACTIVITY FOR MONTH 01/31/2025
3,018.73 188.12 2,005.25 170.00 3,376.98 820.00 46.96 (61.28) 2,488.25 741.31	12,178.41	3,093.51 197.37 1,970.89 160.00 2,811.34 640.00 48.84 4,964.00 (1,707.54)	2,524.91	3,237.68 204.01 2,100.19 170.00 2,944.05 684.00 47.11 2,796.67 (9,654.80)	126,750.00	126,750.00	106,249.51	106,249.51	45,694.51 60,555.00	AVAILABLE BALANCE NORMAL (ABNORMAL)
76.69 76.49 37.34 0.00 42.27 0.00 75.28 106.13 59.87 25.87	50.90	69.45 68.67 34.30 0.00 38.88 0.00 67.44 441.51	93.52	69.83 69.32 34.37 0.00 39.30 0.00 69.61 20.10	0.00	0.00	23.32	23.32	41.42	% BDGT USED

REVENUE AND EXPENDITURE REPORT FOR CITY OF PARCHMENT

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DEBLOO ENDING 01/31/2025

Fund 203 - LOCAL STREET FUND: TOTAL REVENUES TOTAL EXPENDITURES NET OF REVENUES & EXPENDITURES	TOTAL EXPENDITURES	Total Dept 482 -	Dept 482 - Administration 203-482-702.000 Pay 203-482-715.000 Soc 203-482-716.000 Hos 203-482-718.000 Per 203-482-720.000 Wo- 203-482-722.000 Mec 203-482-722.000 Adm	Fund 203 - LOCAL Expenditures Total Dept 478 -	GL NUMBER
STREET FUND: SS EXPENDITURES	25	- Administration	Stration Payroll - Full Time Social Security Hospital/Life Insurance Pension Worker's Compensation Medicare Administrative Overhead	AL STREET FUND - Winter Maintenance	DESCRIPTION
138,555.00 249,775.00 (111,220.00)	249,775.00	27,090.00	1,350.00 85.00 0.00 620.00 15.00 25,000.00	32,180.00	2024-25 AMENDED BUDGET
32,305.49 69,205.28 (36,899.79)	69,205.28	767.92	495.38 28.30 1.08 236.52 0.00 6.64 0.00	19,385.68	YTD BALANCE 01/31/2025 NORMAL (ABNORMAL)
6,124.76 9,107.81 (2,983.05)	9,107.81	147.32	102.72 6.37 0.15 36.60 0.00 1.48 0.00	6,430.84	ACTIVITY FOR MONTH 01/31/2025 INCREASE (DECREASE)
106,249.51 180,569.72 (74,320.21)	180,569.72	26,322.08	854.62 56.70 (1.08) 383.48 15.00 13.36 25,000.00	12,794.32	AVAILABLE BALANCE NORMAL (ABNORMAL)
23.32 27.71 33.18	27.71	2.83	36.69 100.00 38.15 0.00 3.20	60.24	% BDGT USED

REVENUE AND EXPENDITURE REPORT FOR CITY OF PARCHMENT

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NET OF REVENUES & EXI	Fund 251 - Brownfield TOTAL REVENUES TOTAL EXPENDITURES	TOTAL EXPENDITURES	Total Dept 000	Expenditures Dept 000 251-000-775.000 251-000-801.000 251-000-955.000 251-000-960.000 251-000-991.000 251-000-995.000	TOTAL REVENUES	Total Dept 000	Fund 251 - Brownfield Revenues Dept 000 251-000-404.000 251-000-528.000	GL NUMBER
EXPENDITURES	d Redevelopment:			Repair & Maintenance Supplies Professional/Contractual Serv. Attorney - General Miscellaneous Administrative Overhead Debt Retirement-Principal Interest Expense			d Redevelopment Tax Revenue Other Federal Funding	DESCRIPTION
31,653.00	1,475,410.00 1,443,757.00	1,443,757.00	1,443,757.00	0.00 810,000.00 10,000.00 524,330.00 41,280.00 50,103.00 8,044.00	1,475,410.00	1,475,410.00	675,410.00 800,000.00	2024-25 AMENDED BUDGET
489,858.71	675,499.45 185,640.74	185,640.74	185,640.74	252.04 127,242.62 0.00 0.00 0.00 50,102.57 8,043.51	675,499.45	675,499.45	503,259.54 172,239.91	YTD BALANCE 01/31/2025 NORMAL (ABNORMAL)
(12,395.02)	0.00 12,395.02	12,395.02	12,395.02	12,395.02 0.00 0.00 0.00 0.00 0.00	0.00	0.00	0.00	ACTIVITY FOR MONTH 01/31/2025 INCREASE (DECREASE)
(458,205.71) 1	799,910.55 1,258,116.26	1,258,116.26	1,258,116.26	(252.04) 682,757.38 10,000.00 524,330.00 41,280.00 0.43 0.49	799,910.55	799,910.55	172,150.46 627,760.09	AVAILABLE BALANCE NORMAL (ABNORMAL)
1,547.59	45.78 12.86	12.86	12.86	100.00 15.71 0.00 0.00 0.00 100.00	45.78	45.78	74.51 21.53	% BDGT USED

REVENUE AND EXPENDITURE REPORT FOR CITY OF PARCHMENT

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GL NUMBER	DESCRIPTION	2024-25 AMENDED BUDGET	YTD BALANCE 01/31/2025 NORMAL (ABNORMAL)	ACTIVITY FOR MONTH 01/31/2025 INCREASE (DECREASE)	AVAILABLE BALANCE NORMAL (ABNORMAL)	% BDGT USED
Fund 285 - Stimulus Grant Fund Expenditures Dept 000 285-000-999.000 Transfe	Grant Fund Transfer to other Fund	31,891.00	31,890.60	0.00	0.40	100.00
Total Dept 000	1	31,891.00	31,890.60	0.00	0.40	100.00
TOTAL EXPENDITURES		31,891.00	31,890.60	0.00	0.40	100.00
Fund 285 - Stimulus Grant Fund: TOTAL REVENUES TOTAL EXPENDITURES	Grant Fund:	31,891.00	0.00 31,890.60	0.00	0.00	0.00
NET OF REVENUES & EXPENDITURES	PENDITURES	(31,891.00)	(31,890.60)	0.00	(0.40) 100.00	100.00

REVENUE AND EXPENDITURE REPORT FOR CITY OF PARCHMENT

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100.00	(2,025.00)	0.00	2,025.00	0.00	ENDITURES	NET OF REVENUES & EXPENDITURES
20.25	7,975.00 10,000.00	0.00	2,025.00	10,000.00		Fund 299 - TREE FUND: TOTAL REVENUES TOTAL EXPENDITURES
0.00	10,000.00	0.00	0.00	10,000.00		TOTAL EXPENDITURES
0.00	10,000.00	0.00	0.00	10,000.00		Total Dept 000
0.00	10,000.00	0.00	0.00	10,000.00	Miscellaneous	Expenditures Dept 000 299-000-955.000
20.25	7,975.00	0.00	2,025.00	10,000.00		TOTAL REVENUES
20.25	7,975.00	0.00	2,025.00	10,000.00		Total Dept 000
0.00	10,000.00 (2,025.00)	0.00	0.00 2,025.00	10,000.00	Transfers From Other Funds Miscellaneous	Fund 299 - TREE FUND Revenues Dept 000 299-000-676.000 299-000-694.000
% BDGT USED	AVAILABLE BALANCE NORMAL (ABNORMAL)	ACTIVITY FOR MONTH 01/31/2025 INCREASE (DECREASE)	YTD BALANCE 01/31/2025 NORMAL (ABNORMAL)	2024-25 AMENDED BUDGET	DESCRIPTION	GL NUMBER

REVENUE AND EXPENDITURE REPORT FOR CITY OF PARCHMENT

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14.00 34.18 67.80	2,150.00 2,633.00 (483.00)	0.00	350.00 1,367.00 (1,017.00)	2,500.00 4,000.00 (1,500.00)	s Memorial Fund: XPENDITURES	Fund 401 - Veteran's Memorial Fund: TOTAL REVENUES TOTAL EXPENDITURES NET OF REVENUES & EXPENDITURES
34.18	2,633.00	0.00	1,367.00	4,000.00		TOTAL EXPENDITURES
34.18	2,633.00	0.00	1,367.00	4,000.00		Total Dept 000
0.00	1,500.00 2,500.00 (1,347.00) (20.00)	0.00	0.00 0.00 1,347.00 20.00	1,500.00 2,500.00 0.00 0.00	Payroll - Full Time Repair & Maintenance Supplies Professional/Contractual Serv. Miscellaneous	Expenditures Dept 000 401-000-702.000 401-000-775.000 401-000-800.000 401-000-955.000
14.00	2,150.00	0.00	350.00	2,500.00		TOTAL REVENUES
14.00	2,150.00	0.00	350.00	2,500.00		Total Dept 000
14.00	2,150.00	0.00	350.00	2,500.00	Veteran's Memorial Fund000 Contributed Capital Revenue	Fund 401 - Veteran Revenues Dept 000 401-000-674.000
% BDGT	AVAILABLE BALANCE NORMAL (ABNORMAL)	ACTIVITY FOR MONTH 01/31/2025 INCREASE (DECREASE)	YTD BALANCE 01/31/2025 NORMAL (ABNORMAL)	2024-25 AMENDED BUDGET	DESCRIPTION	GL NUMBER

REVENUE AND EXPENDITURE REPORT FOR CITY OF PARCHMENT

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Page 2 of 4 Account Number: XXXX XXXX XXXX 1546 Statement Closing Date: 01/27/25

	Cardhol	der Account Summa	ry cont.		
Name and Account Number	Credit Limit	Credits	Purchases	Cash Advances	Total Activity
NANCY R STODDARD					
XXXX XXXX XXXX 7241	\$5,000	\$0.00	\$456,70	\$0.00	\$456,70
TY J WOLTHUIS					
XXXX XXXX XXXX 7674	\$3,000	\$11,99	\$763,52	\$0.00	\$751,53
ALEX G HALEY		***************************************			
XXXX XXXX XXXX 8938	\$3,000	\$2.15	\$343.34	\$0.00	\$341.19
SHANNON STUTZ					
XXXX XXXX XXXX 9125	\$5,000	\$22,22	\$2,278.85	\$0.00	\$2,256.63

			Cardholder Account Acti	vity		240 HILLS
BILL CAHILL		Credit Limit	Credits	Purchases	Cash Advances	Total Activity
XXXX XXXX XX	XXX 1801	\$5,000	\$0,00	\$3,959,44	\$0.00	\$3,959,44
Post Date	Tran Date	Reference Number	Transaction Description		VCN	Amount
01/08 01/15 01/17	01/07 01/13 01/16	05436845007200067359612 85179245014700609006271 75500595016900013500011	LAKELAND ASPHALT CORPO SF ONE WAY PRODUCTS 269-343-3 TRUCK & TRAILER SPECIA DUT	772 MI		\$328.0 \$149.6 \$3,481.7
CAMRON J BO	EKHOVEN	Credit Limit	Credits	Purchases	Cash Advances	Total Activity
XXXX XXXX XX	CXX 9114	\$3,000	\$0.00	\$1,091,51	\$0.00	\$1,091,51
Post Date	Tran Date	Reference Number	Transaction Description	***************************************	VCN	Amount
12/31 01/09 01/15 01/15 01/16 01/20 01/23	12/30 01/07 01/13 01/14 01/14 01/17 01/22	02305374365300276363611 02305375008100098533742 02305375014100100646310 75500595014900017000036 85179245015980005540904 02305375018100148848288 55309595022096132728489	POMPS TIRE 217 KALAMAZOO ASS TO MENARDS KALAMAZOO EAST TO MENARDS KALAMAZOO EAST TO MARTIN SPRING & DRIVE KALAN STEENSMA LAWN AND POWE K MENARDS KALAMAZOO EAST TO NAPA AUTO KALAMAZOO EA KA	ÖMSTOCK TOWN MI OMSTOCK TOWN MI MAZOO MI ALAMAZOO MI OMSTOCK TOWN MI		\$49.1 \$8.4 \$12: \$162.1 \$674.8 \$66.5 \$129.1
NANCY R STO	DDARD	Credit Limit	Credits	Purchases	Cash Advances	Total Activity
XXXX XXXX XX	CXX 7241	\$5,000	\$0.00	\$456.70	\$0.00	\$456.70
Post Date	Tran Date	Reference Number	Transaction Description		VCN	Amount
12/30 01/03 01/07	12/27 01/02 01/07	55506294363195131022379 82305095002000047555931 82117555007000003256819	MICHIGAN MUNICIPAL LEA ANN ZOOM.COM 888-799-9666 SAN J PIXELVINE FREEPORT MI	ARBOR MI OSE CA		\$350,00 \$16,95 \$89,75
TY J WOLTHUI	S	Credit Limit	Credits	Purchases	Cash Advances	Total Activity
XXXX XXXX XX	XX 7674	\$3,000	\$11.99	\$763,52	\$0.00	\$751,53
Post Date	Tran Date	Reference Number	Transaction Description		VCN	Amount
01/10 01/13 01/13 01/15 01/17	01/08 01/09 01/09 01/14 01/16	02305375009100095696160 02305375010100326848462 023053755010100105315634 55446415014052318578359 82711165016000010098532	MENARDS KALAMAZOO EAST C MENARDS KALAMAZOO EAST C MENARDS KALAMAZOO EAST C PIRTEK KALAMAZOO PULLMAN LS J & J LOCKSMITHS KALAMAZ	OMSTOCK TOWN MI OMSTOCK TOWN MI MI	(transactions con	\$280.69 -\$11.99 \$20.72 \$202.1 \$260.00 atinued on next page)

		Ci	ardholder Account Activit	y cont.		
ALEX G HALE	Y	Credit Limit	Credits	Purchases	Cash Advances	Total Activity
XXXX XXXX X	XXX 8938	\$3,000	\$2.15	\$343,34	\$0,00	\$341.19
Post Date	Tran Date	Reference Number	Transaction Description		VCN	Amount
01/08 01/13 01/13 01/16	01/07 01/09 01/09 01/15	02305375008000583491762 02305375010100326848611 02305375010100105325955 82711165016000002494384	TRACTOR SUPPLY #1272 KALAN MENARDS KALAMAZOO EAST C MENARDS KALAMAZOO EAST C SP THE SPIRIT SHOPPE KALAM	OMSTOCK TOWN MI OMSTOCK TOWN MI		\$236.19 -\$2.15 \$2.15 \$105.00
SHANNON ST	JTZ	Credit Limit	Credits	Purchases	Cash Advances	Total Activity
XXXX XXXX X	XXX 9125	\$5,000	\$22,22	\$2,278.85	\$0.00	\$2,256,63
Post Date	Tran Date	Reference Number	Transaction Description		VCN	Amount
12/30 01/08 01/08 01/10 01/10 01/10 01/13 01/20 01/20 01/22 01/24 01/24 01/24 01/27	12/29 01/06 01/06 01/09 01/08 01/09 01/12 01/17 01/18 01/21 01/23 01/23 01/23	05410194364105441215333 85140515007900015500021 85140515007900015500021 85140515007900015500013 82117555009000007585252 85140515009900015700017 82117555013000000859955 05410195017105441745303 05410195019105441587026 75500595021900012900058 054101950135441614477 55432865023209640242945 55432865023209640234850 0541019502410544161445	STAPLS/7648517606000001 877-6 CORNERSTONE OFFICE SYS AV CORNERSTONE OFFICE SYS AV PIXELVINE FREEPORT MI CORNERSTONE OFFICE SYS AV PIXELVINE FREEPORT MI STAPLS/7649845102000001 877-6 STAPLS/7649945302000001 877-6 J & J LOCKSMITHS KALAMAZOC STAPLS/7650193595000001 877-6 SPECTRUM 855-707-7328 MO SPECTRUM 855-707-7328 MO STAPLS/7649945022001001 877-6	/ALENCE@CORN MI /ALENCE@CORN MI /ALENCE@CORN MI 3267755 MI 3267755 MI MI 2267755 MI		\$286.95 \$89.09 \$226.83 \$85.00 \$226.84 \$735.00 \$21.98 \$30.21 \$170.00 \$12.98 \$159.97

Kindleberger Park Reservation Form

Sunken Garden/Gazebo (\$350 non-resident/\$250 re Includes \$100 refundable deposit	sident) (3 hour block)
Stage (\$450 non-resident/\$300 resident) (3 hour bloc	k) Includes \$100 deposit
Picnic Pavilion 1 Upper (\$100 non-resident, \$50 res Picnic Pavilion 2 Upper (\$100 non-resident, \$50 res Picnic Pavilion 3 Upper (\$100 non-resident, \$50 res Picnic Pavilion 4 Lower (\$100 non-resident, \$50 res Picnic Pavilion 5 Lower (\$100 non-resident, \$50 res	ident) (4 hour block) ident) (4 hour block) ident) (4 hour block)
Name: JOHN MACHINICKI	Phone: <u>2 69 ° 207-/7</u> 9 6
Address: ZZZ WEST GLENGUIE	
Email: JOHN MACHINSKI AT GMAIL COM Alternat	e Phone:
Date of Event:	1-4
Type of event:	
Approximate number of attendees: 25-50	
Will there be music as part of your event?	NAME OF THE OWNER OWNER OF THE OWNER OWNE
Name of DJ, musical performer, sound technician:	
Decorations, rental chairs/tents/tables? Describe:	
Name & address for deposit return:	
Signature This reservation form is your receipt, confirming your reserve experience any problem during your event, please contained to Township Police Department at 269-488-8	act the Kalamazoo
FOR INTERNAL OFFICE USE: Application received by:	Date: 2-10-25
Payment amount received: Check # Cash Credit APPROVAL	Receipt #
Signature	EB 1 0 2025

KALAMAZOO AREA TRANSPORTATION STUDY POLICY COMMITTEE

Minutes of the December 18, 2024 Meeting

CALL TO ORDER

The December 18, 2024 Policy Committee Meeting was called to order at approximately 9:00 a.m. at Metro, in Kalamazoo, by the incoming Chairperson Aardema. Aardema Thanked outgoing Chairperson Thompson for his years of service on this committee and extended congratulations on his new appointment as a Road Commission of Kalamazoo County Commissioner.

INTRODUCTIONS

Introductions were made by all present.

ROLL CALL

Meeting attendance was recorded on the sign-in sheet.

MEMBERS PARTICIPATING

Curt Aardema, Chair Central County Transportation Authority
Travis Bartholomew Road Commission of Kalamazoo County

Cheri Bell Oshtemo Township

Heather Bowden Michigan Department of Transportation

Rob Britigan City of Parchment

Kerry DenBraber Michigan Department of Transportation, TSC

Marsha Drouin Richland Township
Jeff Heppler Village of Augusta
Judy Lemon City of Galesburg

Riley Lukomski Southwest Michigan First

Pat McGinnis City of Portage
Sherine Miller Kalamazoo Township

Aditya Rama Kalamazoo County Transportation Authority

Randy Smith Brady Township
Jeff Sorensen Cooper Township

Paul Sotherland KATS Citizens' Advisory Committee

Randy Thompson Comstock Township
Jerry VanderRoest Charleston Township

Craig Williams KATS Citizens' Advisory Committee
Bret Witkowski Van Buren County Road Commission

MEMBERS ABSENT

David Anderson City of Kalamazoo
Tim Frisbie Village of Vicksburg
John Gisler Kalamazoo County
Todd Hackenberg Village of Lawton

Robert Henderson Van Buren Public Transit

Terry McIver Don Ulsh Comstock Township
Schoolcraft Township

OTHERS PARTICIPATING

Sean McBride Megan Mickelson Elizabeth Rumick Steve Stepek

Randy Thompson Ali Townsend

Ali Townsend Mark Worden Central County Transportation Authority Kalamazoo Area Transportation Study Kalamazoo Area Transportation Study Kalamazoo Area Transportation Study

Former Chair

Kalamazoo Area Transportation Study Road Commission of Kalamazoo County

CHANGES OR ADDITIONS TO THE AGENDA

There were no changes or additions to the agenda.

APPROVAL OF THE AGENDA

McGinnis moved, and it was duly seconded by Heppler, "to approve the agenda of the December 18, 2024 Policy Committee Meeting." MOTION CARRIED.

PUBLIC COMMENTS

Heppler thanked Kalamazoo Area Transportation Study for the holiday breakfast. A round of applause followed.

CONSENT AGENDA

- -ACCEPTANCE OF THE TREASURER REPORT
- -ACCEPTANCE OF THE SOUTHCENTRAL MICHIGAN PLANNING COUNCIL REPORT
- -APPROVAL OF THE MINUTES FROM THE OCTOBER 30, 2024 MEETING

Sorensen moved, and it was duly seconded by Heppler, "to accept and approve the items on the Consent Agenda." MOTION CARRIED.

KATS POLICY COMMITTEE OFFICER DISCUSSION

Stepek explained that due to the election held November 20, 2024, a new Chairperson must be elected effective January 1, 2025. Current Vice-Chair Curt Aardema is willing to take over the Chairperson role, with Jeff Sorensen volunteering to be Vice-Chair. Rob Britigan is willing to continue as Treasurer. Kalamazoo Area Transportation Study (KATS) Staff recommend approval of these officer appointments.

Heppler moved, and it was duly seconded by Smith, "to support KATS recommendation to elect Curt Aardema as Chairperson, and Jeff Sorensen as Vice-Chair, with Rob Britigan continuing as Treasurer." MOTION CARRIED.

FISCAL YEAR 2023-2026 TRANSPORTATION IMPROVEMENT PROGRAM AMENDMENTS

Referring to the amendments included in the packet, Stepek stated the majority of the projects are additions for new funding. There are two safety awards for the City of Kalamazoo. The City of Portage construction of a non-motorized trail called the Austin Lake Trail is a large project. The largest project totaling nearly \$60-million-dollars is the City of Kalamazoo PROTECT Grant award project for Arcadia Creek storm water management. A map detailing the project phases is included in the meeting materials. The last two projects are for Metro Microtransit for information only. Metro was awarded additional state dollars through the competitive grant process. Kalamazoo Area Transportation Study Staff recommends approval of the proposed amendments.

Sorensen moved, and it was duly seconded by Drouin, "to approve the Fiscal Year 2023-2026 Transportation Improvement Program Amendments." MOTION CARRIED.

KATS DOCUMENT RETENTION POLICY

The draft Documentation Retention Policy is included in the meeting packet. Kalamazoo Area Transportation Study (KATS) current Document Retention Policy, adopted in 2009, no longer aligns with current needs and practices. This proposed updated policy provides clear guidelines for document management while ensuring compliance with newer laws and regulations. In response to Heppler's inquiry, Stepek responded that paper documents are stored in filing cabinets. KATS is required to keep all financial supporting documents until the Michigan Department of Transportation closes the project, which currently takes an average of four years. In response to Britigan's inquiry, Stepek said our auditors were consulted for updates to the policy. KATS Staff recommend approval of the plan as presented.

Sorensen moved, and it was duly seconded by Smith, "to approve the Document Retention Policy as presented." MOTION CARRIED.

2025 POLICY COMMITTEE MEETING SCHEDULE

Referring to the schedule included in the packet, Stepek explained it continues with the same meeting time, on the same last Wednesday of the month, with the exception of November and December due to the holidays. The 2025 Michigan Township Association Conference does not conflict with the Policy Committee Meeting schedule.

McGinnis moved, and it was duly seconded by Smith, "to approve the 2025 Policy Committee Meeting Schedule." MOTION CARRIED.

CALENDER YEAR 2025 SAFETY TARGETS

Referring to the Safety Target information in the packet, Stepek explained that every year Kalamazoo Area Transportation Study (KATS) is required to either recommend adoption of the proposed statewide safety targets or develop a regional target. KATS has always chosen to support the proposed statewide targets. Even if KATS does develop a regional target, it still must support the state targets. Note that all but one of the state targets shows a decline. Stepek reminded attendees that this target is not a goal, but rather a prediction of what is expected. KATS regional five year history is included for your information. KATS Staff and the Technical Committee recommend approval of the 2025 Safety Targets and to have the Chair sign the resolution on behalf of the Committee. Sotherland asked if there was any insight into the graphs showing regional increases in all categories from 2019 to 2023. Stepek responded we need data from more years to determine if

2023 was an anomaly or a trend. Other than speed and distracted driving, traffic engineers aree unable to determine a specific cause of the peaks in 2023. In response to Bell, KATS Staff will share the link for location detail of regional crash data, and offered further assistance. Crash data is considered when selecting projects.

Heppler moved, and it was duly seconded by Sorensen, "to approve the 2025 Safety Targets and for the Chairperson to sign the Resolution on behalf of the Policy Committee." MOTION CARRIED.

PUBLIC TRANSPORTATION UPDATES

Rama reported that Metro has updated its Safety Plan for 2025 to comply with new Federal Transit Administration mandates. Aardema reported the appointment of a new director to the Kalamazoo County Transportation Authority (KCTA) board. The Central County Transportation Authority (CCTA) / KCTA board is working with the City of Kalamazoo to ensure transit is accommodated in its Michigan Avenue project plans. Referring to the Microtransit grant award in today's Transportation Improvement Program Amendments, this will allow the service to be funded for another couple of years. Aardema expressed appreciation for the Michigan Department of Transportation's support. A CCTA millage request for the urban area where the fixed line service operates is planned for the November 2025 ballot.

EXECUTIVE DIRECTOR'S REPORT

In addition to the memo in the meeting packet, Stepek mentioned that the annual Contributed Service Agreements have been mailed to all agencies. Please sign and return them. Copies are also available at today's meeting. Kalamazoo Area Transportation Study (KATS) Member Dues have been collected for the year. The Prioritization Subcommittee met and has a proposed project list for the FY 2026 – 2029 Transportation Improvement Program. KATS will begin public engagement on the entire project list in January. The Annual Obligated Project report and the Annual Systems Performance Reports are available on the KATS website for your review. In response to Sotherland's inquiry, Stepek responded that the recent change to Complete Streets Scoring had a fair amount of impact on the prioritization decisions. Aardema clarified that Complete Streets Scoring went from 5 points to 10 points on a 100-point scale.

NEW BUSINESS

No new business was brought forth.

PUBLIC COMMENTS

No public comments were made.

MEMBER'S COMMENTS

Sotherland mentioned he requested a list of 2024 non-motorized accomplishments from agencies. The only response received was from McGinnis for the City of Portage. The main reason for the request is to celebrate and thank agencies for the accomplishments. Sotherland pointed out the significant non-motorized projects on today's Transportation Improvement Program Amendments. Sotherland again requested agencies send him non-motorized projects completed. The list will be shared with Kalamazoo Area Transportation Study and the Kalamazoo Bike Club. Sotherland expressed appreciation for the efforts. Lemon added appreciation for the continued clearing of snow

on the trail. Bell added Oshtemo Township is considering snow clearing on non-motorized paths and sidewalks in 2025.

McGinnis thanked Stepek for setting up and hosting yesterday's meeting on the Sprinkle Road corridor. Sprinkle Road is the highest volume road of any Road Commission of Kalamazoo County road. Growth continues along the corridor. This corridor stretches across multiple jurisdictions presenting a challenge to improve pedestrian and vehicle movement. McGinnis expressed thanks and praise to Kalamazoo Area Transportation Study Staff for efforts on the Document Retention Policy.

Witkowski reported Van Buren County Road Commission (VBCRC) has secured about \$13 to \$14 million dollars of Rural Task Force grants for roads over the next three years. VBCRC hired a grant writer with hopes of obtaining more grant awards.

Sun introduced himself as the new Western Michigan University (WMU) representative for the Kalamazoo Area Transportation Study Policy Committee, replacing Jeff Breneman. WMU is striving to make Streets Safer for All along with the City of Kalamazoo. Efforts will be announced in January.

VanderRoest congratulated Aardema on his new position as Chair. VanderRoest thanked Kalamazoo Area Transportation Study for breakfast. Charleston Township has addressed numerous safety projects over the past two and a half years. Improvements still need to be made at the intersection of G Avenue and M-96. This intersection experiences a lot of accidents. This is a multi-jurisdictional area.

Heppler agreed with VanderRoest's remarks on the high number of crashes at G Avenue and M-96. Heppler has received pressure from the Village of Augusta to address safety concerns at this intersection. A study should be conducted and something should be done. Lemon suggested elimination of the hill and an extension of G Avenue. The intersection of D Avenue and M-343 also experiences frequent accidents. Heppler reiterated "The 3-E's of Traffic Safety" including engineering, education, and enforcement. Heppler was recently recognized for his 20 years of service as a Kalamazoo County Commissioner. Cement was poured yesterday on the Village of Augusta Washington Street Bridge. The bridge will be usable in the next couple of weeks with project completion expected next year.

Lukomski introduced himself as the alternate representative for Southwest Michigan First.

Britigan reported the City of Parchment is searching for a new City Manager as the current one is retiring in about six months.

Sorensen reported Georgia Pacific is offering Cooper Township residents a free hook up to city water if they have not yet done so. Plans continue to extend a bike trail from Kalamazoo to Grand Rapids. Eventually the trail would extend from Grand Rapids to Battle Creek. Other members mentioned even further trail extensions. Sorensen congratulated Thompson for his new position as a Road Commission of Kalamazoo County Commissioner.

Bartholomew introduced himself as the new Managing Director of the Road Commission of Kalamazoo County (RCKC) and expressed enthusiasm for working together. RCKC is hiring an Assistant Human Resources Director.

DenBraber reported the Michigan Department of Transportation (MDOT) applied for a grant for the M-40 project in Paw Paw. If MDOT is awarded the grant, the project will start as soon as possible. Otherwise, it will be delayed until 2030. Both the US-131 Business Spur and M-43 from Drake to US-131 projects were let and came in under engineering estimates. Clearing will begin for the US-131 Business Spur project in February or March. MDOT is working with Southwest Michigan First for a ribbon cutting ceremony to showcase this project. Construction will start in March on the M-43 project. Traffic will be substantially impacted. MDOT has hosted public meetings related to a sound study and sound impact of the US-131 at I-94 ramp widening project. MDOT is planning an I-94 concrete repair project this summer from Paw Paw to Mattawan. Daytime lane closures are expected to result in significant traffic delays. Work on the US-131 and KL Avenue project has stopped for winter and will start again in spring.

Bowden reported the Michigan Department of Transportation has two software updates. The Air Quality Analysis Software has been updated. Beginning with the April letting, AASHTOWare Project software will need to be used.

Williams reported the Kalamazoo/Battle Creek International Airport recently completed four years of CARES Act funded projects totaling just over \$19 million dollars. The airport entrance road was improved. A new fire fighting vehicle was purchased. Station improvements were made. A new snow equipment building was built. An apron was added on the south side of the airport. The remaining funds of between \$12 and \$14 million dollars were used to balance the shortfall of the operating fund. Deployments are down by 60,000 this year, which results in a decrease in revenue of about 40 percent. The airport is not supported by tax dollars. It is currently a challenging environment for small regional airports nationwide that are not located in destination areas.

Pittelko introduced himself as the incoming Director of the Southcentral Michigan Planning Council effective January 1, 2025. He is replacing outgoing Lee Adams.

Worden congratulated both Aardema and Thompson on their new positions.

Attendees wished each other Merry Christmas, Happy Holidays, and Happy New Year.

ADJOURNMENT

There being no further business, Chairperson Aardema adjourned the meeting at 9:54 a.m.

The next meeting of the Kalamazoo Area Transportation Study Policy Committee will be held on Wednesday, January 29, 2025 at 9:00 a.m.

MINUTES OF THE REGULAR MEETING OF THE KINDLEBERGER ARTS COMMISSION HELD ON MONDAY, January 13, 2025

1. Call to Order

The meeting was called to order by Robin Madaras at 6:04 PM.

2. Roll Call

Present: Caroline Garber, Mayor Rob Britigan, Robin Madaras, City Manager Nancy Stoddard, Holly Evans, Festival Director Izzy Weir

3. Approval of the Minutes from Monday, December 9, 2024.

A motion was made by Mayor Britigan, supported by Holly Evans, to approve the minutes from the meeting on December 9, 2024 with the addition of the Pre-Kindleberger Festival Meeting on January 27 at 6pm to the Next Meeting Date of the agenda. Motion by Mayor Britigan, supported by Holly Evans.

Ayes: All Nays: None Motion carried.

- 4. Old Business
- a. 2025 Budget Discussion No changes were made at this meeting.
- b. Sound Equipment Invoice Izzy received two quotes from Derek Menchinger. One for \$3813 and the other was a higher quote. The concert performers were impressed with new equipment being purchased. Derek will arrange for the purchase.
- 5. New Business
- a. Election of Officers Robin Madaras will reach out to Hannah Doorlag to see if she would be interested in being a KAC Board Member. Alex Vader is considering a KAC Board membership also. Motion made by Mayor Britigan and supported by Stoddard.

Ayes: All Nays: None Motion Carried

- b. Appointment of Officers This was tabled until the February 2025 meeting. Chair positions that are filled so far are: Race Caroline Garber, Kid's Area Holly Evans, Arts & Crafts, Community Partners, Food Trucks, and Non-profits Alex Vader, Parade Marjorie DeRuyter, Car Show Mike Conner, Concerts ?, Theater Chair ?, Fund Raising Izzy
- c. Establish Meeting Schedule The schedule consists of meetings from August 2025 thru June 2026, on the 2nd Monday of each month beginning at 6pm. Motion by Stoddard, support by Holly Evans.

Ayes: All Nays: None Motion Carried

d. Festival Director Report

- \$6-\$8k is being set aside for the youth show and \$20k for the adult show. Treasurer Madaras will bring a spread sheet to the next meeting. Izzy will have the budget ready by February 14, 2025.
 Mayor Britigan stated that the 1st budget is not necessarily the final budget.
- The festival director stated that more fund raising efforts will be made. \$1500 Guys and Dolls, \$1000 Annie Kids.
- Ballet Arts was discussed. The lower park may be an option or using a date at the stage. Garber stated that it was a fun addition to festival week. Mayor Britigan said that they did a great job.

Because of the children's theater offering this year, they may need to be moved to a different time slot. The Festival Director stated that the lower park could be fitted with a stage, but there may be sound issues. Julie Heasley mentioned a pre—concert ballet performance on one of the Sundays at the stage. They may be added to the advertising if it is decided that they will perform.

- The Festival Director inquired about the Kalamazoo Symphony Orchestra which historically performed at the stage. Julie Heasley stated that the cost for them had increased.
- Mayor Britigan mentioned the Kalamazoo Concert Band which was good. Julie Heasley stated that they were relatively inexpensive.
- Website update will be by January 21. There will be save the dates for the social media posts.
- Festival Director Weir stated that she would have updates from chairpersons at the March meeting.
- She is also looking for more concerts. The Scottish Festival concert will be on June 29, 2025.

6. Public Comments

- Julie Heasley stated that Bingo for Bags would be on March 15, 2025. The tickets will go on sale
 on Wednesday, January 15, 2025. Pictures will be posted on social media sites. The license for
 the Bingo machine was secured. There will not be cupcakes this year; they are looking into
 cookies. The volunteers at the event will be in Hawaiian shirts this year. Costs: \$500 for a table
 of 8, \$65 per ticket (individually). Donations for the event are welcome and some have been
 received.
- 7. Member Comments Expressions of thanks were given to everyone for their help with the Kindleberger Festival and all its needs from various board members.

8. Next Meeting Date

The next meeting of the KAC will be held on Monday, February 10th at 6:00 PM. Pre Kindleberger Fest Meeting on January 27, 2025 at 6pm.

9. Adjournment

There being no further business to come before the KAC, Nancy Stoddard made a motion with support of the Mayor to adjourn the meeting. The meeting was adjourned at 7:05 PM.

PARCHMENT CITY MANAGER EMPLOYMENT AGREEMENT

THIS AGREEMENT, made and entered this day of	,
2025, by and between the CITY OF PARCHMENT ("CITY"), Employer, a Home R	ule City
located in Kalamazoo County, Michigan, and SARAH JOSHI ("CITY MANAGER"),	both of
whom agree and contract as follows:	

WITNESSETH:

WHEREAS, CITY desires to employ SARAH JOSHI as its CITY MANAGER; and,

WHEREAS, SARAH JOSHI accepts the position of CITY MANAGER; and,

WHEREAS, the parties wish to set forth SARAH JOSHI's terms and conditions of employment herein.

NOW, THEREFORE, in consideration of the covenants contained herein and the making of this Agreement, the parties do hereby agree as follows:

Section 1. Employment.

CITY does hereby appoint and employ SARAH JOSHI as CITY MANAGER for the City of Parchment to perform all functions and duties set forth by the Parchment City Charter and to perform all other permissible and proper duties and activities as set forth from time-to-time by the City Commission. SARAH JOSHI does hereby accept employment and agrees to perform the functions and duties thereof to the best of her ability.

Section 2. Duties of City Manager.

CITY MANAGER shall perform all duties as defined by City Ordinance and as reasonably requested by the City Commission to the best of her ability. The CITY MANAGER shall devote no less than an average of 40 hours per week to her job duties. The CITY MANAGER shall attempt to be present as often as reasonably possible when the City Hall is open to the public, but shall not be required to keep standard hours due to the nature of her position.

Section 3. Term.

This contract shall commence June 18, 2025, and shall continue for a period of two (2) years, ending June 17, 2027.

Section 4. Compensation.

Beginning June 18, 2025, the CITY MANAGER shall receive the following compensation, which may be modified from time-to-time by agreement of the parties:

- a. A salary of \$82,000.00 per annum.
- b. Beginning June 18, 2025, and each year thereafter during the term of this Agreement, three weeks paid vacation plus five personal days and accrual of one sick day per month. Any vacation or personal time not taken during the calendar year shall not be carried over into the following calendar year.
- c. The CITY will match the CITY MANAGER's contribution to a deferred compensation plan of the CITY MANAGER's choosing up to 4% per year. All sums contributed shall be the sole property of the CITY MANAGER.
- d. All other fringe benefits, other than those specifically provided above, including, but not limited to, sick days and paid holidays, dental and vision insurance coverage, term life insurance (presently \$25,000.00) provided to CITY employees in the same amount or manner as the CITY provides for its other employees. Healthcare coverage for the CITY MANAGER shall begin on June 18, 2025.
- e. CITY-paid annual membership in the International City Manager's Association ("ICMA"). Reasonable expenses incurred by the CITY MANAGER for attending an ICMA Conference will only be reimbursed if the Conference attendance and anticipated expenses are approved beforehand by the City Commission.
- f. Upon providing proof of her monthly cell phone bill, the CITY MANAGER shall be reimbursed for use of her personal cell phone in an amount not to exceed \$120.00 per month.
- g. Reimbursement for mileage for the CITY MANAGER's use of her personal car for CITY business at the IRS rate then in effect.

Section 5. Extension.

This Agreement may be extended by agreement of the parties. Upon extension, the CITY MANAGER's salary shall be:

Year 3: \$84,000.00Year 4: \$86,000.00

• Year 5: \$88,000.00

PTO and paid vacation may be changed upon agreement of the parties.

Section 6. Waiver of Relocation.

The CITY MANAGER shall not be required to relocate to the CITY as a condition of employment.

Section 7. Bonding.

The CITY shall provide, at no expense to the CITY MANAGER, a bond in the same manner and amount as the Clerk and Treasurer.

Section 8. Applicability of Personnel Policy.

Except as otherwise modified herein, the CITY MANAGER shall be subject to the Personnel Policy of the CITY with all rights and obligations thereunder.

Section 9. Severance.

In the event that the City Commission chooses to terminate the CITY MANAGER's employment before the expiration of the term of this Agreement or any Agreement which succeeds this Agreement without good cause, the CITY shall pay bi-weekly to the CITY MANAGER the lesser of 90 days minus normal withholding or the remaining salary minus normal withholding for those weeks remaining before this Agreement or any Agreement which succeeds this Agreement expires by its own terms. In the event that the City Commission terminates the CITY MANAGER's employment for good cause, no severance shall be due. In the event that the CITY MANAGER resigns, no severance shall be due. As a condition of receiving severance payments as set forth herein, the CITY MANAGER shall release, discharge, indemnify and hold harmless the City from any and all claims which the CITY MANAGER, her successors, assigns, estate or personal representatives, may have against the CITY, its representatives, successors and assigns from any and all claims, demands and liability arising from or related to the CITY MANAGER's employment with the exception of claims made under the Michigan Employment Security Act or the Workers Disability Compensation Act of 1969, or any successors thereto.

Good cause herein is defined as misconduct connected with the CITY MANAGER's work; refusal to perform the duties of CITY MANAGER; excessive absenteeism; intoxication while at work; conviction of a felony or a misdemeanor related to truth or honesty; conviction of operating a motor vehicle while intoxicated or impaired; reckless driving or driving while license suspended; ingesting, injecting, inhaling, using or possessing an illegal controlled substance while at work; conviction of or the entry of a diversion program for a drug crime; any conduct in violation of CITY policies and procedures; refusal to follow, institute or complete a lawful directive given to the CITY MANAGER by the CITY Commission; failure or refusal to notify the CITY Commission of any known or anticipated claims or lawsuits by any party against the CITY of which the CITY MANAGER knows or reasonably should know; causing or permitting any CITY employee to not perform his or her duties and/or to not follow applicable laws, ordinances and procedures if the CITY MANAGER knows or should reasonably know of that conduct; any activity harmful or detrimental to the proper and lawful functioning of the CITY; and any activity which impairs the CITY MANAGER's ability to perform her duties.

Section 10. Indemnity.

The CITY shall indemnify, save and hold harmless the CITY MANAGER from and against any and all liability, claims, demands, causes of action, damages, costs, attorney's fees or expenses arising, or which may arise, from the CITY MANAGER's performance or non-performance of her duties as CITY MANAGER except for CITY MANAGER's intentional acts which constitute a criminal offense, irrespective of whether the CITY MANAGER is charged or convicted of that offense.

Section 11. Employment at Will.

It is understood and agreed that the CITY MANAGER serves at the will and pleasure of the City Commission. Nothing herein shall prevent, limit or qualify the right of the City Commission to terminate the employment of the CITY MANAGER at any time with or without cause or reason. Conversely, nothing herein shall prevent, limit or qualify the right of the CITY MANAGER to resign from the position of CITY MANAGER. The CITY requests that the CITY MANAGER give the CITY 30 days' notice of her intent to resign.

Section 12. Integration.

This Agreement shall be considered completely and fully integrated, constituting the complete and entire agreement between the parties. It may not be modified or amended except in writing signed by the parties and approved by the City Commission.

Section 13. Severability.

If any term, clause, sentence or provision of this Agreement is deemed invalid void or unenforceable, it shall be deemed severable and shall not affect those remaining terms, clauses, sentences or provisions not deemed void, invalid or unenforceable which shall remain in full force and effect.

Section 14. Survival of Certain Provisions.

Those terms and provisions set forth in Sections 9, 10 and 11 shall survive the termination or expiration of this Agreement or any Agreement which succeeds this Agreement.

Section 15. Modification or Extension.

The parties may, by agreement placed in writing and approved by the City Commission, modify or extend the terms of this Agreement upon such terms and conditions as may be agreeable to the parties.

	IN WITNESS	WHEREOF,	the parties hereby	have hereunto	set their ha	nd and	seal
this	day of		, 2025.				

Dated:	SARAH JOSHI
	CITY OF PARCHMENT
Dated:	By: ROBERT D. BRITIGAN, III Its: Mayor
Dated:	By: SHANNON STUTZ Its: Clerk



Resolution 2025-1

RESOLVED, that the form of amended and restated Welfare Benefit Plan, effective February 1, 2025, presented to this meeting (and a copy of which is attached hereto) is hereby approved and adopted, and that the proper agents of the Employer are hereby authorized and directed to execute and deliver to the Administrator of said Plan one or more counterparts of the Plan.

RESOLVED, that the Administrator shall be instructed to take such actions that the Administrator deems necessary and proper in order to implement the Plan, and to set up adequate accounting and administrative procedures for the provision of benefits under the Plan.

RESOLVED, that the proper agents of the Employer shall act as soon as possible to notify the employees of the Employer of the adoption of the Plan and to deliver to each employee a copy of the Summary Plan Description of the Plan, which Summary Plan Description is attached hereto and is hereby approved.

approved.	rescription of the Fight, which summary Fight Description is attached hereto and is hereby
Motion by resolution.	, supported by to approve and adopt this
	AYES:
	NAYS:
	ABSENT:
	ABSTAINED:
I, the undersigned, the fully qualified Clerk of the City of Parchment, Kalamazoo County, State of Michigan, do hereby certify that the foregoing is a true and complete copy of a resolution adopted by the City of Parchment Commissioners of Kalamazoo County at a regular meeting held on the 17 th day of February, 2025, the original of which resolution is on file in my office.	
IN WITNESS WHEREOF, I have hereunto set my official signature this 17 th day of February, 2025.	
	Shannon Stutz, City Clerk